



**CALVERT COUNTY  
REGULAR MEETING OF THE BOARD OF  
COUNTY COMMISSIONERS**

175 Main Street  
Prince Frederick, Maryland 20678  
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Christopher J Gadway  
Earl F Hance  
Mike Hart  
Kelly D McConkey  
Steven R Weems

**TUESDAY, OCTOBER 4, 2022  
AGENDA**

**If you wish to listen via telephone, please call  
U.S. toll-free number: 888-475-4499 or 877-853-5257  
Meeting ID: 899-4188-8251  
Passcode (if asked): #**

**I. OPENING - 10:00 a.m.**

Invocation  
Pledge of Allegiance  
Approve Agenda  
Public Service Announcement (if any)

**II. PROCLAMATION - 10:05 a.m.**

1. Domestic Violence Awareness Month - Recognition  
[Domestic Violence Awareness Month - Recognition](#)
2. Cybersecurity Awareness Month - Recognition  
[Cybersecurity Awareness Month - Recognition](#)

**III. APPOINTMENT - 10:25 a.m.**

1. Sheriff's Office Pension Plan Board of Trustees  
[Appointment Form](#)

**IV. PUBLIC HEARING - 10:30 a.m.**

1. Department of Technology Services: Extension of Workday Project – BA#077  
[Memo from Stephen Pereira, Director](#)  
[Resolution](#)

**V. WORK SESSION - 10:40 p.m.**

1. Department of Planning & Zoning: Proposed Chapter 3 of the Calvert County Code – Adequate Public Facilities Ordinance  
[Memo from Mary Beth Cook, Director](#)  
[Presentation](#)

**VI. NEW BUSINESS - 11:20 a.m.**

1. Department of Planning & Zoning: Historic Preservation Tax Credits TC 2020-04, TC 2021-01, and TC-2022-01 - Patuxent Manor  
[Memo from Christopher Sperling, Historic Preservation Planner](#)  
[Application - TC 2020-04](#)  
[Application - TC 2021-01](#)  
[Application - TC 2022-01](#)
2. Department of Planning & Zoning: Community Rating System (CRS) Annual Recertification  
[Memo from Ronald Marney, AICP, CFM, Environmental Planning Regulator](#)

Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

Form CC-213

3. Office of the County Administrator: Broadband/Cable Buildout – Memorandum of Understanding with Comcast  
[Memo from Ashley N. Staples-Reid, Special Projects Program Manager Agreement](#)
4. Calvert County Detention Center: FY2023 Edward J. Byrne Memorial Justice Assistance Grant (BJAG) Program application  
[Memo from Joshua Underwood, Sergeant Application](#)
5. Department of Community Resources: Calvert Affordable Housing Alliance - Veteran House Project  
[Memo from Jennifer Moreland, Director Presentation](#)
6. Department of Community Resources: FY23 Senior Information and Assistance Additional Grant Funding Allocation  
[Memo from Edward Sullivan, Division Chief Grant Award BA082](#)

**VII. PRESENTATION - 12:10 p.m.**

1. Department of Community Resources: Transportation Development Plan Presentation  
[Memo from Sandy Wobbleton, Division Chief Presentation](#)

**VIII. PUBLIC COMMENT -12:35 p.m.**

**IX. COMMISSIONERS REPORTS - 12:40 p.m.**

**X. ADJOURN - 12:45 p.m.**

*This agenda is subject to change and the times listed are approximate.*

*If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session. If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <https://www.calvertcountymd.gov/list.aspx>.*