



## CALVERT COUNTY ENVIRONMENTAL COMMISSION

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*Board of Commissioners*  
Mark C. Cox Sr.  
Catherine M. Grasso  
Earl F. Hance  
Mike Hart  
Todd Ireland

### Meeting Agenda: Monday May 22, 2023 at 6pm

This meeting is only virtual! Join via [Zoom](#); and via telephone: 301-715-8592 (ID: **89006751635**, passcode: **181043**).

- I. Call to Order and Roll Call for Quorum**
- II. Approval of Agenda for May 22, 2023**
- III. Approval of Minutes from [April 24, 2023](#)**
- IV. Guest Speaker:** Jason Prowinski (Calvert Cliffs Nuclear Plant) will provide an update on their environmental activities.
- V. Budget:** \$1,253 to spend by mid-May
  - a. Water-testing kit is received for a total of ~\$0
  - b. Rain barrel converter and trashcan are being ordered for a total of ~\$50
  - c. Radon kits: 40 kits for a total of \$610.
  - d. 1,000 septic-reminder magnets for a total of \$420---thank you, Kevin, for picking these up! water-testing kit, rain barrel
- VI. Strategic Initiatives Update**
  - a. Water Quality Initiative (Kevin):
  - b. Radon (Amalia): No update
  - c. Pump for the Bay (Amalia): Eight entries received.
    - i. Group update on contacting haulers.
- VII. Subcommittee Reports**
  - a. FAQs (Jim):
    - i. Wildlife website (Andy):
    - ii. Existing FAQ review (Jim):
  - b. Sustainability (Jim):
  - c. Public Education/Outreach (Heather/Amalia): Seed packets are ordered
    - i. Calvert County Fair Youth Day (September 29<sup>th</sup>, 9-4)
    - ii. Patuxent River Appreciate Day (October ???)
    - iii. Southern Maryland Invasives Festival (October ??? , new event at Jefferson Patterson)
  - d. 2023 Guest Speakers (CHAIR VACANCY): No speakers are currently scheduled for June or for August through December. Dr. Mark Southerland will be speaking to us on July 31<sup>st</sup>.
- VIII. Sustainability Awards Program:** Tabled for now.
- IX. Calendar** (Dave H.):
- X. General Announcements**
  - a. Next meeting is June 26.

Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

1. The date, time, and location of any Environmental Commission meeting may be revised by announcement of an emergency, such as inclement weather, without further publication and may be confirmed on the County website or calling 410-535-1600 ext. 2727 on the date of the meeting.
2. Public comments during Environmental Commission Work Sessions are at the discretion of the Chairperson.
3. There may be a five-minute break at 7:00 p.m. at the discretion of the Chairperson.
4. A decision will be made at 8:00 p.m. whether to continue the meeting or reschedule.
5. Accommodations for persons with disabilities will be made with reasonable notice.
6. The Environmental Commission operates under *Robert's Rules*.