



CALVERT COUNTY ENVIRONMENTAL COMMISSION

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Board of Commissioners
Mark C. Cox Sr.
Catherine M. Grasso
Earl F. Hance
Mike Hart
Todd Ireland

Meeting Agenda: Monday July 31, 2023 at 6pm

Meetings are hybrid: in person at the **Prince Frederick Library, Meeting Room 1**; via [Zoom](#); and via telephone: 301-715-8592 (ID: **89006751635**, passcode: **181043**).

- I. **Call to Order and Roll Call for Quorum**
- II. **Approval of Agenda for July 31, 2023**
- III. **Approval of Minutes from [June 26, 2023](#)**
- IV. **Guest Speaker:** Dr. Mark Southerland ([Safe Skies Maryland](#)) will speak on bird-safe building initiatives.
- V. **Bird-relevant Code** (Jo Anna)
- VI. **Budget:**
 - a. Magnet purchase order: design phase.
- VII. **Strategic Initiatives Update**
 - a. Water Quality Initiative (Kevin)
 - b. Radon (Amalia): No update
 - c. Pump for the Bay (Amalia): 10 entries received.
- VIII. **Subcommittee Reports**
 - a. FAQs (Jim)
 - i. Wildlife website (Andy)
 - ii. Existing FAQ review (Jim)
 - iii. Digitizing FAQs (Amalia): Working with webmaster
 - b. Public Education/Outreach (Heather/Amalia):
 - i. Calvert County Fair Youth Day (September 29th, 9–4)
 - ii. Patuxent River Appreciate Day (October ???)
 - iii. Southern Maryland Invasives Festival (October ???, new event at Jefferson Patterson)
 - c. 2023 Guest Speakers (CHAIR VACANCY): No speakers are currently scheduled for August through December.
- IX. **Sustainability Awards Program:** Tabled for now.
- X. **Environmental Calendar:** Tabled for now.
- XI. **Text Amendment #23-01**
- XII. **Recycling facility fieldtrip**
- XIII. **[Zoning Ordinance Update](#):** Public comment closed for Articles 3–9. Public comment on Articles 22–24 (Critical Area, Marine and Water-Dependent Facilities, and Floodplain) begins Aug. 7 with a public forum scheduled for Aug. 24. The ‘ordinance update’ webpage provides draft articles; Article 18 and its accompanying tables provide details of uses. (Note that feedback on any article is welcome *at any time*; the articles are being divided into comment periods to help focus attention and resources.)
- XIV. **General Announcements**



Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

1. The date, time, and location of any Environmental Commission meeting may be revised by announcement of an emergency, such as inclement weather, without further publication and may be confirmed on the County website or calling 410-535-1600 ext. 2727 on the date of the meeting.
2. Public comments during Environmental Commission Work Sessions are at the discretion of the Chairperson.
3. There may be a five-minute break at 7:00 p.m. at the discretion of the Chairperson.
4. A decision will be made at 8:00 p.m. whether to continue the meeting or reschedule.
5. Accommodations for persons with disabilities will be made with reasonable notice.
6. The Environmental Commission operates under *Robert's Rules*.