



# Parks and Recreation Advisory Board

## MEETING NOTICE

The Parks and Recreation Advisory Board (PRAB) will conduct their open meeting on **August 9, 2023, at Edward T. Hall Aquatic Center and Zoom at 5:30 p.m.**

### OPEN AGENDA

<u>Roll Call</u>			
Member:		Present	Absent
Third District	Robert Tetriault		
Third District	Greg Kernan		
Second District	Michael Hyers		
Second District	Bernadette Hager		
Second District	Joshua Smith		
Second District	Patrick Parise		
First District	Kevin Bobkoskie		
First District	Raymond Mahar		
First District	Judy Pedersen		
Calvert Nature Society	Kevin Frere/Joyce Baki		
Board of Education	Greg Gott		
BOCC	Shannon Nazzal		
Staff:			

Call to order – determine quorum

### General Business & Administrative Matters

1. Approve open agenda
2. Review of Open [minutes from June 2023 meeting](#)

### Unfinished (Old) Business

1. [Edward T. Hall Aquatic Center HVAC status](#)
2. PRAB member Facebook campaign and business cards. Submissions needed.

### New Business

1. [Deferred maintenance and improvements](#)
2. CCPR Project tours. Can be scheduled as a group or individually.

### Public Comment

*There is a time limit of 5 minutes per speaker.*

### Ongoing Business

1. Staff Reports
2. Park Projects update
3. BOCC Agenda items

### Announcements

K-9 Kerplunk Dog Swim @ Cove Point Park Pool 9/9/23  
CHGC Annual Golf Classic 10/6/23

### Items of Concern

Discussion of public and internal concerns relating to parks, field conditions or facilities that may be relayed through PRAB members.

At the last meeting no (0) closed agenda items was discussed: *Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland*

Recess, subject to Motion of Privilege for Closed Meeting:

At this meeting no (0) closed item(s) to discuss: *Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland*

*Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date.*

*This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>. \*\*\*