



CALVERT COUNTY ENVIRONMENTAL COMMISSION

205 Main Street
Prince Frederick, Maryland 20678
410-535-1600, ext. 2501
Fax: 410-414-3092
www.calvertcountymd.gov

Board of Commissioners
Mark C. Cox Sr.
Catherine M. Grasso
Earl F. Hance
Mike Hart
Todd Ireland

Meeting Agenda: Monday August 28, 2023 at 6pm

Meetings are hybrid: in person at the **Prince Frederick Library, Meeting Room 2**; via [Zoom](#); and via telephone: 301-715-8592 (ID: **89006751635**, passcode: **181043**).

- I. Call to Order and Roll Call for Quorum**
- II. Approval of Agenda for August 28, 2023**
- III. Approval of Minutes from [July 31, 2023](#)**
- IV. Guest Speaker:** Will Hager will speak on [Calvert's Zoning Ordinance update](#).
- V. Bird-safety update** (Jo Anna):
- VI. Small Business outreach** (Roman):
- VII. Strategic Initiatives Update**
 - a. Water Quality Initiative (Kevin):
 - b. Radon (Amalia): Should we hold the [new radon FAQ](#) release to time it with [January's proclamation](#)?
 - c. Pump for the Bay (Amalia): 10 entries received.
 - i. Magnet design (see attached graphics): Do we want to go to 3"x5"? Do we want to cut text?
- VIII. Subcommittee Reports**
 - a. FAQs (Jim)
 - i. Wildlife website (Andy):
 - ii. Existing FAQ review (Jim): [eWaste Disposal](#), [Paint Disposal](#), [Air Quality](#), [Well-Water Maintenance](#), [Green Registry](#)
 - b. Public Education/Outreach
 - i. Calvert County Fair Youth Day (Friday, September 29th, 9–4) (Heather):
7:30–9:30 (cars out by 8:30):
9:30–11:30:
11:30–1:30:
1:30–3:30:
3:30–4:30:
 - ii. Patuxent River Appreciate Day (Saturday, October 7 from 10-4)
 - c. 2023 Guest Speakers (CHAIR VACANCY): No speakers are currently scheduled through December.
- IX. Sustainability Awards Program and Environmental Calendar:** Tabled for now.
- X. Recycling facility fieldtrip:**
- XI. [Zoning Ordinance Update](#):** Public comment on Articles 22–24 (Critical Area, Marine and Water-Dependent Facilities, and Floodplain) began Aug. 7 with a public forum scheduled for Aug. 24. The 'ordinance update' webpage provides draft articles; Article 18 and its accompanying tables provide details of uses. (Note that feedback on any article is welcome *at any time*; the articles are being divided into comment periods to help focus attention and resources.)

Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

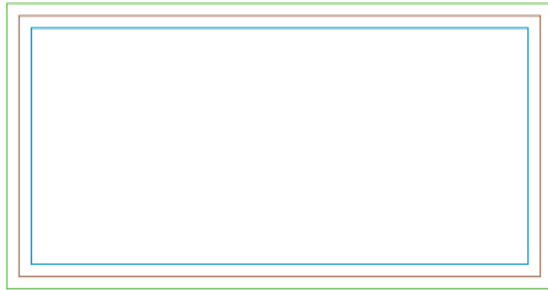
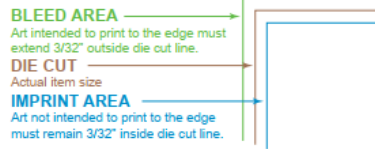
1. The date, time, and location of any Environmental Commission meeting may be revised by announcement of an emergency, such as inclement weather, without further publication and may be confirmed on the County website or calling 410-535-1600 ext. 2727 on the date of the meeting.
2. Public comments during Environmental Commission Work Sessions are at the discretion of the Chairperson.
3. There may be a five-minute break at 7:00 p.m. at the discretion of the Chairperson.
4. A decision will be made at 8:00 p.m. whether to continue the meeting or reschedule.
5. Accommodations for persons with disabilities will be made with reasonable notice.
6. The Environmental Commission operates under *Robert's Rules*.

XII. General Announcements

Item Number: S460

Item Size: 4" X 2"

Imprint Area: 3.818" X 1.819"



Not in Our Septic System!



Cloggers
Garbage disposals, diapers, cat litter, feminine products, cigarette filters, grease, additives, facial tissue

Killers
Household chemicals, paint, antifreeze, bleach

Next Service: _____ - _____
(Every 3-5 yr.) Month Year

Pump Tank for a Cleaner Bay and a Longer Lasting Septic System!

Company: _____

Phone: _____ - _____ - _____

Sponsored by the Calvert County Environmental Commission with

Pump for the Bay!



Not In Our Septic System!

Cloggers
Garbage disposals, diapers, cat litter, feminine products, cigarette filters, grease, additives, facial tissue

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PUMP FOR THE BAY!

NOT IN OUR SEPTIC SYSTEM!

CLOGGERS
GARBAGE DISPOSALS, DIAPERS, CAT LITTER, FEMININE PRODUCTS, CIGARETTE FILTERS, GREASE, ADDITIVES, FACIAL TISSUE

KILLERS
HOUSEHOLD CHEMICALS, PAINT, ANTIFREEZE, BLEACH

PUMP TANK FOR A CLEANER BAY & LONGER LASTING SEPTIC SYSTEM!

NEXT SERVICE: _____ - _____
EVERY 3-5 YR. MONTH YEAR

COMPANY: _____

PHONE: _____ - _____ - _____

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